

## 2015 Reproductive Management School

Longino Ranch

26111 Turpentine Still Rd, Sidell, FL 34266

November 3-5, 2015

### STATEMENT OF PURPOSE

This course is sponsored by the Florida Cooperative Extension Service and is conducted in conjunction with area large animal Veterinary practitioners. It is part of a continuing multi-county effort to help South Florida beef producers market more pounds of beef per cow profitably.

The purpose of the course is to strengthen managerial capabilities of owners and operators of beef cattle ranches. This is an intensive course in reproductive management of the cow herd. Although the topic of pregnancy diagnosis is given extensive treatment, participants should not expect this training to make them proficient in that skill. Rather it is hoped that an improved understanding of the broad subject of breeding herd management will be achieved and that individuals enrolled in the course will be better equipped to work with their veterinarians in accomplishing breeding program objectives.

### REGISTRATION

Registration deadline is Friday, October 16<sup>th</sup>. To register please submit your completed registration form and statement of release, with your \$100 (non-refundable) deposit to: South Florida Beef-Forage Program, C/O Pat Hogue, 458 Highway 98 N, Okeechobee, FL 34972-2303.

### Tentative Agenda

#### **Tuesday – November 3, 2015**

- 8:30 Registration
- 9:00 Welcome & Pre-Assessment
- 9:15 Quiet Handling of Beef Cattle
- 9:45 Pregnancy Testing
- 10:30 Break
- 10:45 Intact Tracts Lab
- 11:30 Training of Personnel in the Management of Reproduction
- 12:15 Lunch (provided)
- 1:00 Nutrition for Reproduction - Economics of Supplementation
- 1:45 Lab – Beef Quality Assurance (BQA) Injection Sites and Techniques
- 3:15 Lab – Hands on Pregnancy Testing

#### **Wednesday – November 4, 2015**

- 8:00 Lab - Hands on Pregnancy Testing
- 10:00 Utilizing Records to Measure Herd Performance
- 11:00 Fetal Programming and Effects of Cow
- 11:30 Economics of Artificial Insemination vs. Natural Service in Beef Cattle
- 12:00 Lunch (provided)
- 12:45 Calving Management on the Ranch

#### **Wednesday – November 4, 2015 (cont.)**

- 1:30 Lab – Calving Management
- 2:15 Genetic Management for Efficient Reproduction
- 2:45 Break
- 3:00 Herd Bull Selection
- 3:45 The Role of Ultrasound in a Beef Cattle Herd
- 4:00 Bull Breeding Soundness Evaluation & Live Animal Demo

#### **Thursday – November 5, 2015**

- 8:00 Lab – Hands on Pregnancy Testing – Chute Side Technicians:
- 10:00 Health Management-Vaccination Program for Reproduction
- 10:45 Estrus Synchronization and Heat Detection
- 11:15 Buying vs. Developing Bred
- 11:45 Breeding Season Management
- 12:00 Steak Lunch (provided)  
Roundtable Discussion:  
Management Practices for Success –  
Producer Panel
- 1:30 Program Summary and Evaluation

#### LOCATION

Longino Ranch  
26111 Turpentine Still Rd  
Sidell, FL 34266  
(941) 322-1850

#### DRIVING DIRECTIONS

From I-75

Exit at the Clark Rd / SR 72 Exit (#205)

Go East towards Myakka State Park for 22.1 miles

Turn Right onto Turpentine Still Rd follow for about 1.2 miles

From Arcadia

From SR 70 turn onto SR72 and follow for 14.7 miles

Turn left onto Turpentine Still Rd follow for about 1.2 miles

#### HOTEL ACCOMODATIONS

The nearest city with lodging available is Arcadia. We suggest:

Holiday Inn Express & Suites Arcadia

2709 Southeast Highway 70

Arcadia, FL 34266

(877) 410-6681

Other lodging available in the area.

#### FURTHER INFORMATION OR QUESTIONS?

Contact Bridget Carlisle Stice at (863) 519-1048 or [bccarlis@ufl.edu](mailto:bccarlis@ufl.edu)

**Statement of Release**

Date: \_\_\_\_\_

I, \_\_\_\_\_ (Participant), in consideration of the benefits to be derived from participating in the 2015 Reproductive Management School, RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE other participants in the 2015 Reproductive Management School, Longino Ranch, the County Commissioners of Sarasota County, and \_\_\_\_\_ County, the Florida Cooperative Extension Service, the Institute of Food and Agricultural Sciences, the University of Florida, the State of Florida, their officers, servants, agents, or employees, whether they be current or former, hereinafter referred to as "RELEASEES", from any and all liability, claims, demands, actions, and causes of action, costs, as well as attorney's fees and court costs, arising out of or related to any loss, damage, or injury, including death, that may be sustained or incurred by me, or any property belonging to me, WHETHER CAUSED BY NEGLIGENCE OF THE RELEASEES or otherwise, during and/or as a result of my participation in the 2015 Reproductive Management School.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Signature of Parent or Guardian, if Participant is under the age of 18

\_\_\_\_\_  
Printed Name of Participant, or Parent or Guardian, if Participant is under the age of 18

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

Sworn to or affirmed and signed before me on \_\_\_\_\_ by \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC or DEPUTY CLERK

\_\_\_\_\_  
[Print, type, or stamp commissioned name of notary or clerk.]

- \_\_\_ Personally known
- \_\_\_ Produced identification
- \_\_\_ Type of identification produced

**REGISTRATION FORM**

This is to confirm my intent to attend the Comprehensive Reproductive Management School to be sponsored by UF/IFAS Extension and the South Florida Beef-Forage Program.

I understand that the school will be held at Longino Ranch in Sidell, FL November 3-5, 2015.

I further understand that my deposit of \$100.00, due no later than October 16<sup>th</sup>, is non-refundable and that an additional fee of \$250.00 will be payable by November 3<sup>rd</sup>, 2015. I also understand acceptance in the school is dependent upon the \$100 deposit and receipt of this registration form and statement of release by the school's registrar before the class is filled.

The \$350.00 fee is intended to cover the cost of conducting the school and does not include meals (other than those indicated on the agenda) and lodging.

**\$ 100.00 Deposit (non-refundable) Due: October 16<sup>th</sup>, 2015**

**\$ 250.00 Due: November 3<sup>rd</sup>, 2015**

**\$350.00 Total**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, ST ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

COUNTY \_\_\_\_\_ EXTENSION AGENT \_\_\_\_\_

SIGNED: \_\_\_\_\_

(Participant)

(Date)

Make Checks Payable to:

**South Florida Beef-Forage Program**  
**C/O Pat Hogue**  
**458 Highway 98 N**  
**Okeechobee, FL 34972-2303**